

FEB 27 2023

April Long  
County Clerk, Johnson County Texas



**JOHNSON COUNTY** BY AK DEPUTY  
**COMMISSIONERS COURT**

**Christopher Boedeker**  
County Judge

**Rick Bailey**  
Commissioner  
Precinct 1

**Kenny Howell**  
Commissioner  
Precinct 2

**Mike White**  
Commissioner  
Precinct 3

**Larry Woolley**  
Commissioner  
Precinct 4

**THE STATE OF TEXAS**  
  
**COUNTY OF JOHNSON**

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**ORDER 2023-20**

**COMMISSIONERS COURT ORDER GRANTING AN EXEMPTION UNDER SECTION 262.024, LOCAL GOVERNMENT CODE, FROM THE BIDDING REQUIREMENTS OF SECTION 262.023, LOCAL GOVERNMENT CODE, UPON THE COMMISSIONERS COURT FINDING THAT THE MEDICAL SERVICES PROVIDED BY ONCOLOGY HEMATOLOGY CONSULTANTS, PA DBA THE CENTER FOR CANCER AND BLOOD DISORDER ARE PROFESSIONAL SERVICES**

The Johnson County Commissioners Court met on **FEBRUARY 27, 2023** in regular session for the consideration of a contract between Johnson County, Texas and Oncology Hematology Consultants, PA dba The Center for Cancer and Blood Disorder, the Commissioners Court finds that this contract is for professional services and that the Commissioners Court may grant an exemption under Section 262.024, Local Government Code, from the competitive bidding requirements of Section 262.023, Local Government Code.

**A motion was made by Commissioner Woolley, Pct. 4 and seconded by Commissioner Bailey, Pct. 1 that "The Commissioners Court find the contract for medical services provided by Oncology Hematology Consultants, PA dba The Center for Cancer and Blood Disorder is a contract for professional services and that the Commissioners Court grants an exemption under Section 262.024, Local Government Code, from the competitive bidding requirements of Section 262.023, Local Government Code, and enter an order to that affect, and that the Commissioners Court approve the contract for medical services with Oncology Hematology Consultants, PA dba The Center for Cancer and Blood Disorder."**

Said motion was approved by unanimous vote of the Commissioners Court on the 27<sup>TH</sup> DAY OF FEBRUARY, 2023.

**NOW THEREFORE BE IT RESOLVED AND ORDERED:**

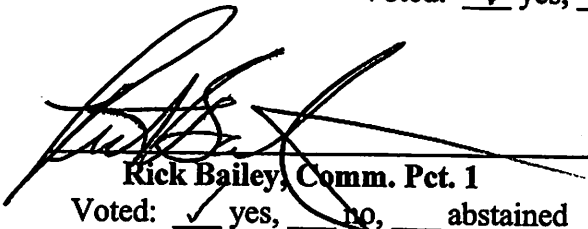
The Commissioners Court of Johnson County, Texas does hereby enter this order granting an exemption under Section 262.024, Local Government Code, from the bidding requirements of Section 262.023, Local Government Code, upon the Commissioners Court finding that the contract for medical services with Oncology Hematology Consultants, PA dba The Center for Cancer and Blood Disorder is a contract for professional services.

**WITNESS OUR HAND THIS, THE 27<sup>TH</sup> DAY OF FEBRUARY 2023.**



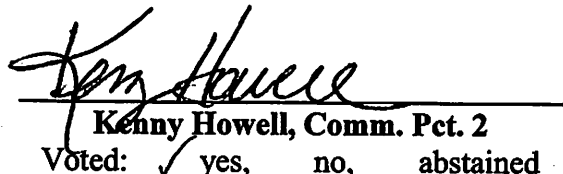
**Christopher Boedeker, Johnson County Judge**

Voted:  yes,  no,  abstained



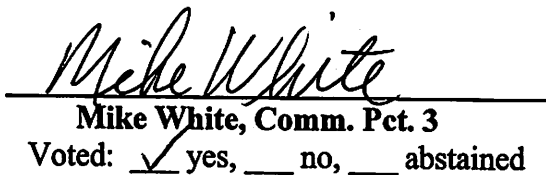
**Rick Bailey, Comm. Pct. 1**

Voted:  yes,  no,  abstained



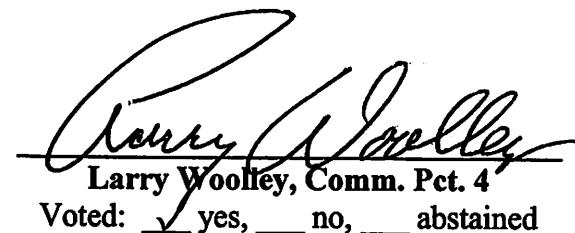
**Kenny Howell, Comm. Pct. 2**

Voted:  yes,  no,  abstained



**Mike White, Comm. Pct. 3**

Voted:  yes,  no,  abstained



**Larry Woolley, Comm. Pct. 4**

Voted:  yes,  no,  abstained



**ATTEST: April Long, County Clerk**



**AGENDA PLACEMENT FORM**

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 02-21-2023

Meeting Date: 02-27-2023

Submitted By: Jim Simpson

COMMISSIONERS COURT

Department/Office: County Attorney's Office for Sheriff's Office

FEB 27 2023

Signature of Director/Official: Jim Simpson

**Approved**

**Agenda Title:**

**Consider and approve Agreement for Professional Medical Services for Johnson County, Texas with Oncology Hematology Consultants, PA dba The Center for Cancer and Blood Disorder to provide oncology treatment and related medical services to a Johnson County Corrections Center inmate.**

2023-20

**Consider and approve Order Granting an Exemption Under Section 262.024, Local Government Code, From The Bidding Requirements of Section 262.023, Local Government Code Upon The Commissioners Court Finding That The Medical Services Provided By Oncology Hematology Consultants, PA dba The Center For Cancer And Blood Disorder Are Professional Services**

**Public Description** (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Specialized contract to provide services for an individual Johnson County Jail inmate requiring oncology / leukemia treatment.

(May attach additional sheets if necessary)

**Person to Present: David Blankenship, Adam King, Bill Moore or Jim Simpson**

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one) PUBLIC  CONFIDENTIAL \_\_\_\_\_

Contract attached

Order Finding Professional Services Attached

Will provide Letter for Judge to send to provider separately so as to maintain confidentiality of patient name pursuant to HIPAA, Occupations Code Chapter 159, and Health & Safety Code Chapter 181.

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** Action Item (Action Item, Workshop, Consent, Executive)

**Check All Departments Requiring Notification:**

County Attorney   X   IT        Purchasing   X   Auditor       

Personnel        Public Works        Facilities Management       

Other Departments/Official (list)   Sheriff's Office (Jail Medical), Indigent Healthcare